

# 2018 USSSA Fastpitch

## World Series

### *Umpire Application*

Which World Series: (circle once)    *Rec/Allstar-7/1*    *"C"-7/15*    *Both*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Local UIC: \_\_\_\_\_

How Many Years officiated in USSSA Tournaments: \_\_\_\_\_

Any High School Experience: Y/N if so, What class of official, how many years experience, name of District Director.  
Class \_\_\_\_\_ Years \_\_\_\_\_ District Director \_\_\_\_\_

Any College or Other Fastpitch Experience? Y/N, if so with which organization and number of years  
\_\_\_\_\_

Are you available to attend and provide your own travel to Gulf Shores ? Y/N \_\_\_\_\_

Which shirts do you have and what size?

Red (boombah), Black (Boombah), White (Boombah)    Size: \_\_\_\_\_    Undershirt Size: \_\_\_\_\_

Will you need lodging? Y/N , **LODGING WILL BE PROVIDED FOR UMPIRES ONLY AND WILL BE ASSIGNED A ROOM WITH ANOTHER OFFICIAL. IF YOU PLAN ON BRINGING FAMILY/OTHERS, YOU WILL BE RESPONSIBLE FOR PROVIDING YOUR OWN ROOM.**

**\*\*\*\*\*PLEASE UNDERSTAND THAT THE WORLD SERIES IS NOT A "MONEY MAKING" TOURNAMENT FOR UMPIRES. I TRY TO GIVE EVERYONE 3-4 GAMES EACH DAY ACCORDING TO THE SCHEDULE. YOU CAN/MAY BE SENT HOME AT ANY TIME AND WILL NOT BE GUARENTEED ANY NUMBER OF GAMES. BEING SELECTED FOR THIS TOURNAMENT SHOULD BE TAKEN AS AN HONOR AND MY WAY OF SAYING THANKS. IF SELECTED, YOU WILL BE EXPECTED TO ACT IN A PROFESSIONAL MANNER THE ENTIRE TRIP, ON AND OFF THE FIELD, AS YOU ARE REPRESENTING USSSA. ANY CONDUCT THAT CREATES AN ISSUE WILL TERMINATE YOUR OFFICIATING DUTIES FOR THE REMAINDER OF THE WORLD SERIES.**

*Applicants will be contacted by phone during the time of June 15th.*

*\*By signing this application, I understand all expectations listed above and that all the information that I have entered is correct.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL THIS FORM TO: Thomas Phillips, 486 E. Upper River Rd., Decatur, AL 35603**