

**2016 Alabama USSSA League State Tournament Entry Form**

**May 13<sup>th</sup> – May 15<sup>th</sup> Palmer Park Madison, AL**

**Park Name** \_\_\_\_\_

Team Name \_\_\_\_\_

Sanction Number \_\_\_\_\_

**AGE group** \_\_\_\_\_

**1<sup>st</sup> contact** \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

**2<sup>nd</sup> contact** \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

**ENTRY FEE and Form has to be sent in NO LATER than Sunday May 8th**

I \_\_\_\_\_ Coach of the above team verify that the info on this entry form is correct. I verify that I **DO NOT** have any pick-up Players and the team I am bringing to the 2016 League State is my regular rostered rec team from my park.

**If your team is a NO show at the tournament you will be charged for umpire fees for 4 games \$160.00**

Please mail your \$100.00 entry fee to: Checks to be made out to Alabama USSSA

Cyndi Patterson, 145 Ridge Top Lane, Springville, AL 35146 or

Theresa Hambright, 5925 Bethel Bryan Road, Dora, AL 35062

**\*\*\*\*\*If there are 9+ in an age group after pool play the brackets will be divided into 2 divisions\*\*\***